

NOTICE OF RACE
SAISA NORTH POINTS REGATTA (UPPER COASTAL) No. 2
October 28, 2006
HOST: CHARLESTON COMMUNITY SAILING, INC.
SITE: Lockwood Municipal Marina
17 Lockwood Drive

1. RULES

This regatta will be governed by the current ISSA and SAISA Procedural Rules, the Racing Rules of Sailing, the prescriptions of US Sailing, the Sailing Instructions, and this Notice of Race.

2. SCHEDULE OF RACES

Saturday Oct 28:

8:30 AM Arrival and check-in, boat rigging at Carolina Yacht Club – Boat House

9:15 AM Competitors Meeting

9:45 AM Start of first race of the day

3. FEES

The entry fee shall be \$35.00 per school team. Payment should be made in advance by using the [registration](#) and [waiver](#) forms available on the SAISA website (www.saisa.org) under “[General Forms – Samples](#)”. Checks should be made payable to **George Scarborough** and mailed to him at **25 Fenwick Dr., Charleston, SC 29407**, along with the Registration and Waiver Forms.

4. ELIGIBILITY

Schools in the Upper and Lower Coastal areas of the North division of SAISA who are paid members of ISSA. If a school wishes to participate, and has not yet paid dues, they will be given the opportunity to pay dues at check-in. **Registrations should be received by the event chairman (George Scarborough) no later than Thursday, October 19th. The early cut off time is to give plenty of time to set regatta rotation. Please be sure you are registered before October 19,2006.** Registration is on a first paid/first allowed basis **and is limited to the 7 Upper Coastal Schools plus the first 5 teams to register. No JV or Composite Teams or Single Division Teams.**

Schools Invited Upper Coastal: Academic Magnet, Ashley Hall, Bishop England, First Baptist, James Island, Porter-Gaud, Wando Plus the first 5 to register

Competitors must attend the school they represent full time and must be in the 8th, 9th, 10th, 11th, or 12th grade, as of the date of the Regatta. An adult school representative/advisor is required to accompany each team and be responsible for their conduct on and off the water. The team representative, who may be an advisor, coach, or parent, is expected to have full authority to obtain medical treatment for his team members.

5. FORMAT

This will be a two-division regatta; teams will rotate through the boat rotation provided at the competitors meeting. Competitors should expect numerous short races with boat rotation as set forth at the skipper’s meeting. Three races in each division must be completed to constitute a regatta. All Coaching, including instructions, assistance, equipment, or sustenance shall be on shore.

6. SCORING

4.1 Low point system for individual races as modified by ISSA Rule 9. Ties will be resolved per procedural rule 11(c). Minimally the 1st – 3rd divisional & top 3 places will indicate the names of the sailors on the race results. Race highlights with results will be forwarded to SAISA for processing. Championship points will be awarded to qualify for participation in the North Points “Gold or Silver” regatta which will determine qualifiers for the SAISA District Championship or the Great Oaks Regattas.

4.2 Protests hearings, if any, may take place between races. We will attempt to post preliminary results in real time between races.

7. AWARDS & TROPHIES

Prizes may be awarded after completion of the last race with results to follow.

8. SAILING INSTRUCTIONS

Sailing instructions will be available upon check-in.

9. BOATS

12 Club 420's will be provided by Charleston Community Sailing. Personal safety equipment including US Coast Guard Type III PFDs must be furnished by the competitors.

10. RACING AREA

The racing area will be in the Ashley River near the Municipal Marina.

11. LUNCHES

No Lunches Provided.

12. DAMAGE

Damage that requires more than normal maintenance is considered a serious incident. If the Regatta Chairman determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

13. DIRECTIONS

The Municipal Marina is located on the Ashley river side of Charleston at 17 Lockwood Drive. Coming from highway 17 south cross Ashley River bridge take Lockwood Drive first right after first traffic light. From I26 head to Crosstown (HWY 17 south) follow to Ashley River. Turn left before Ashley River Bridge on to Lockwood Drive turn right after second traffic light.

14. LODGING

The following hotels are convenient to the host club:

Holiday Inn – Riverview, 301 Savannah Hwy. (Hwy.17s) at Ashley River Bridge, 843-556-7100

Best Western – Sweetgrass Inn, 1540 Savannah Hwy., 843-571-6100

Best Western – Charles Inn, 237 Meeting Street, 843-723-7451

Courtyard by Marriott, 35 Lockwood Dr., 843-722-7229

Econo Lodge – Charleston, 2237 Savannah Hwy., 843-571-1880

Hampton Inn – Riverview, 11 Ashley Pointe Dr., 843-556-5200

Radisson Charleston Riverview Hotel, 170 Lockwood Dr., 843-723-3000

15. INFORMATION

For further information, you may contact the event chairman:

George Scarborough

25 Fenwick Dr.

Charleston, SC 29407

Email: gscarborough@aclico.com

Phone: h-843-763-4286; w-843-763-8680 ext. 3037

For questions regarding SAISA contact Tom Monkus:

Phone: h-727-821-2628; w-727-821-9080

Email: tpmonkus@saisa.org

SPECIAL NOTICE: BY ISSA RULES, THE USE OR POSSESSION OF ILLEGAL DRUGS AND/OR ALCOHOLIC BEVERAGES IS ABSOLUTELY PROHIBITED ON AND OFF THE WATER BY ANY COMPETITOR. ANY COMPETITOR USING, POSSESSING, OR BEING UNDER THE INFLUENCE OF SUCH DRUGS OR ALCOHOL WILL BE DISQUALIFIED FROM THE COMPETITION.