

**NOTICE OF RACE**  
**SAISA NORTH POINTS REGATTA (UPPER COASTAL) No. 3**  
**December 2, 2006**  
**HOST: CHARLESTON COMMUNITY SAILING, INC.**  
**SITE: Lockwood Municipal Marina**  
**17 Lockwood Drive**

**1. RULES**

This regatta will be governed by the current ISSA Procedural Rules and SAISA Supplementary Rules, the Racing Rules of Sailing, the prescriptions of US Sailing, the Sailing Instructions, and this Notice of Race.

**2. SCHEDULE OF RACES**

Saturday Dec.2:

8:30 AM Arrival and check-in, Community Sailing Dock.

9:15 AM Competitors Meeting

9:45 AM Start of first race of the day

**3. FEES**

The entry fee shall be \$35.00 per school team. Payment should be made in advance by using the [registration](#) and [waiver](#) forms available on the SAISA website ([www.saisa.org](http://www.saisa.org)) under “[General Forms – Samples](#)”. Checks should be made payable to **George Scarborough** and mailed to him at **25 Fenwick Dr., Charleston, SC 29407**, along with the Registration and Waiver Forms.

**4. ELIGIBILITY**

The first 16 Schools in the Coastal Region (upper & lower coastal areas) and Inland Region of the North division of SAISA who are paid members of ISSA. If a school wishes to participate, and has not yet paid dues, they will be given the opportunity to pay dues at check-in. **Need registration before Thanksgiving to help regatta chairman. Registrations should be received by the event chairman (George Scarborough) no later than Wednesday, November 22<sup>nd</sup>. The early cut off time is to give plenty of time to set regatta rotation. Please be sure you are registered before November 22, 2006.** Registration is on a first paid/first allowed basis for 16 schools. **No JV or Composite Teams or Single Division Teams, 8<sup>th</sup> graders-crew only.**

Competitors must attend the school they represent full time and must be in the 8<sup>th</sup> (crew only), 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade, as of the date of the Regatta. An adult school representative/advisor is required to accompany each team and be responsible for their conduct on and off the water. The team representative, who may be an advisor, coach, or parent, is expected to have full authority to obtain medical treatment for his team members.

**5. FORMAT**

This will be a two-division regatta; teams will rotate through the boat rotation provided at the competitors meeting. Competitors should expect numerous short races with boat rotation as set forth at the skipper’s meeting. Three races in each division must be completed to constitute a regatta. All Coaching, including instructions, assistance, equipment, or sustenance shall be on shore.

**6. SCORING**

4.1 Low point system for individual races as modified by ISSA Rule 9. Ties will be resolved per procedural rule 11(c). Minimally the 1<sup>st</sup> – 3<sup>rd</sup> divisional & top 3 places will indicate the names of the sailors on the race results. Race highlights with results will be forwarded to SAISA for processing. Championship points will be awarded to qualify for participation in the North Points “Gold or Silver” regatta which will determine qualifiers for the SAISA District Championship or the Great Oaks Regattas.

4.2 Protests hearings, if any, may take place between races. We will attempt to post preliminary results in real time between races.

**7. AWARDS & TROPHIES**

Prizes may be awarded after completion of the last race with results to follow.

## 8. SAILING INSTRUCTIONS

Sailing instructions will be available upon check-in.

## 9. BOATS

Club 420's will be provided by Charleston Community Sailing and Carolina Yacht Club. Personal safety equipment including US Coast Guard Type III PFDs must be furnished by the competitors.

## 10. RACING AREA

The racing area will be in the Ashley River near the Municipal Marina or Ashley River near Bristol Marina.

## 11. LUNCHES

No Lunches Provided.

## 12. DAMAGE

Damage that requires more than normal maintenance is considered a serious incident. If the Regatta Chairman determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

## 13. DIRECTIONS

The Municipal Marina is located on the Ashley river side of Charleston at 17 Lockwood Drive. Coming from highway 17 south cross Ashley River bridge take Lockwood Drive first right after first traffic light. From I26 head to Crosstown (HWY 17 south) follow to Ashley River. Turn left before Ashley River Bridge on to Lockwood Drive turn right after second traffic light.

## 14. LODGING

The following hotels are convenient to the host club:

Holiday Inn – Riverview, 301 Savannah Hwy. (Hwy.17s) at Ashley River Bridge, 843-556-7100

Best Western – Sweetgrass Inn, 1540 Savannah Hwy., 843-571-6100

Best Western – Charles Inn, 237 Meeting Street, 843-723-7451

Courtyard by Marriott, 35 Lockwood Dr., 843-722-7229

Econo Lodge – Charleston, 2237 Savannah Hwy., 843-571-1880

Hampton Inn – Riverview, 11 Ashley Pointe Dr., 843-556-5200

Radisson Charleston Riverview Hotel, 170 Lockwood Dr., 843-723-3000

## 15. INFORMATION

For further information, you may contact the event chairman:

George Scarborough

25 Fenwick Dr.

Charleston, SC 29407

Email: [gscarborough@aclico.com](mailto:gscarborough@aclico.com)

Phone: h-843-763-4286; w-843-763-8680 ext. 3037

For questions regarding SAISA contact Tom Monkus:

Phone: h-727-821-2628; w-727-821-9080

Email: [tpmonkus@saisa.org](mailto:tpmonkus@saisa.org)

**SPECIAL NOTICE: BY ISSA RULES, THE USE OR POSSESSION OF ILLEGAL DRUGS AND/OR ALCOHOLIC BEVERAGES IS ABSOLUTELY PROHIBITED ON AND OFF THE WATER BY ANY COMPETITOR. ANY COMPETITOR USING, POSSESSING, OR BEING UNDER THE INFLUENCE OF SUCH DRUGS OR ALCOHOL WILL BE DISQUALIFIED FROM THE COMPETITION.**