

NOTICE OF RACE
SAISA NORTH POINTS REGATTA (UPPER COASTAL) No. 3
November 22, 2008
HOST: CHARLESTON COMMUNITY SAILING, INC.

SITE: Lockwood Municipal Marina, 17 Lockwood Drive, Charleston SC 29401

1. RULES

This regatta will be governed by the current ISSA Procedural Rules and SAISA Supplementary Rules, *The Racing Rules of Sailing*, the prescriptions of US SAILING, this Notice of Race (except as changed by the sailing instructions), and the Sailing Instructions.

2. SCHEDULE OF RACES

Saturday Nov 22:

0830 Arrival and check-in, boat rigging
0915 Competitors Meeting
0945 Start of first race of the day

Sunday Nov 23:

0900 Competitor's meeting (**only if racing is necessary to constitute a "fair" regatta**)
0945 Start of the first race
1400 No race to be started after this time

3. FORMAT

This will be a two-division regatta; teams will rotate through the boats per a rotation posted on the day of the event. A Sound Signal Starting System shall be used. Competitors should expect numerous short races with boat rotations as set forth at the skipper's meeting. It shall be the goal of the race committee to complete one full round robin rotation of boats. Three races in each division must be completed to constitute a "fair" regatta. All coaching, including instruction, assistance, equipment or sustenance shall be provided only on shore or on a designated vessel on the water.

4. SCORING

4.1 Low point system for individual races as modified by ISSA Rule 9. Ties will be resolved per procedural rule 11(c). Note that when the "team" is composed of 2 or more sailors from different schools the composite teams will be indicated on the results. Minimally the 1st – 3rd divisional & top 3 places will indicate the names of the sailors on the race results. Race highlights with results will be forwarded to SAISA for processing & points will be awarded to qualify for participation in the North Points "GOLD or SILVER" regattas.

4.2 Protests hearings, if any, may take place between races. We will attempt to post preliminary results in real time between races.

5. AWARDS & TROPHIES

Prizes may be awarded after completion of the last race with results to follow.

6. FEES

The entry fee shall be \$35.00 per school team. Payment should be made in advance by using the [registration](#) and [waiver](#) forms available on the SAISA website (www.saisa.org) under "[General Forms – Samples](#)".

Checks should be made payable to **George Scarborough** and mailed to him at **25 Fenwick Dr., Charleston, SC 29407**, along with the Registration and Waiver Forms and **received by the event chairman (George Scarborough) no later than Thursday, November 13th**.

7. ELIGIBILITY

7.1 All 2008-09 member teams of the South Atlantic Interscholastic Sailing Association (SAISA) are welcome. The regatta is a North Points Upper Coastal Regatta. *Other SAISA teams may participate depending upon boat availability. That team may be scored in place similar to a JV team.*

7.2 All teams must be members in good standing with SAISA. If a team wishes to participate, and has not yet paid the ISSA/SAISA dues, they will be provided the opportunity to pay dues at check-in.

7.3 Registrations should be received by the event chairman (George Scarborough) no later than Thursday, November 13th, for Upper and Lower Coastal teams, boats remaining will be open to other district teams. Please be sure you are registered before November 13, 2008. Registration is on a first paid/first allowed basis. Registration will be **limited to a maximum of 12 teams.**

7.4 Competitors must attend the school they represent full time and must be in the 8th, 9th, 10th, 11th, or 12th grade, as of the date of the Regatta. If your team does not have sufficient sailors to form A & B division teams, we will attempt to "mix and match" sailors from different registered teams.

7.5 An adult team representative/advisor is required to accompany each team and be responsible for their conduct on and off the water. The team representative, who may be an advisor, coach, or parent, is expected to have full authority to obtain medical treatment for his team members.

7.6 Depending on boat availability, eligible SAISA teams may enter both varsity and JV sailors (if the team membership is at 12 or more sailors); however only the varsity team score will be used to determine Championship Points. A JV team may also be entered only when pre-approved by SAISA. For JV team approval, contact Tom Monkus at (727) 821-9080. Boat priority will be given to non-JV teams.

8. SAILING INSTRUCTIONS

Sailing instructions will be available upon check-in.

9. BOATS

Club 420's will be provided by Charleston Community Sailing and Carolina Yacht Club. **Priority** for boats will be given to **Upper** and **lower** Coastal teams. Personal safety equipment including US Coast Guard Type III PFDs must be furnished by the competitors. Bailers will not be provided.

10. RACING AREA

The racing area will be in the Ashley River near the Municipal Marina or Ashley River near Bristol Marina or Area in Cooper River adjacent to Carolina Yacht Club. Location will be announced at Competitors meeting.

11. LUNCHESES

No Lunches Provided.

12. DAMAGE

Damage that requires more than normal maintenance is considered a serious incident. If the Regatta Chairman determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

13. DIRECTIONS

The Municipal Marina is located on the Ashley river side of Charleston at 17 Lockwood Drive, Coming from highway 17 south cross Ashley River Bridge take Lockwood Drive first right after first traffic light. From I26 head to Crosstown (HWY 17 south) follow to Ashley River. Turn left before Ashley River Bridge on to Lockwood Drive turn right after second traffic light.

14. LODGING

The following hotels are convenient to the host club:

Holiday Inn – Riverview, 301 Savannah Hwy. (Hwy.17s) at Ashley River Bridge, 843-556-7100

Best Western – Sweetgrass Inn, 1540 Savannah Hwy., 843-571-6100

Best Western – Charles Inn, 237 Meeting Street, 843-723-7451

Courtyard by Marriott, 35 Lockwood Dr., 843-722-7229

Econo Lodge – Charleston, 2237 Savannah Hwy., 843-571-1880

Hampton Inn – Riverview, 11 Ashley Pointe Dr., 843-556-5200

Radisson Charleston Riverview Hotel, 170 Lockwood Dr., 843-723-3

15. INFORMATION

For further information, you may contact the event chairman:

George Scarborough

25 Fenwick Dr.

Charleston, SC 29407

Email: gscarborough@aclico.com

Phone: h-843-763-4286; w-843-763-8680 ext. 3037

For questions, regarding SAISA, contact Tom Monkus:

Phone: 727-821-9080

Email: tpmonkus@saisa.org

SPECIAL NOTICE: BY ISSA RULES, THE USE OR POSSESSION OF ILLEGAL DRUGS AND/OR ALCOHOLIC BEVERAGES IS ABSOLUTELY PROHIBITED ON AND OFF THE WATER BY ANY COMPETITOR. ANY COMPETITOR USING, POSSESSING, OR BEING UNDER THE INFLUENCE OF SUCH DRUGS OR ALCOHOL WILL BE DISQUALIFIED FROM THE COMPETITION.

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