

# SAISA SOUTH POINTS REGATTA SERIES SP 3

## NOTICE OF RACE

### HOST: Lauderdale Yacht Club

November 21, 2009

**SITE: Holland Park, Hollywood Florida**

#### 1. RULES

This regatta will be governed by the current ISSA and SAISA Official Procedural Rules for Interscholastic Sailing Competition, *The Racing Rules of Sailing*, the prescriptions of US SAILING, this Notice of Race, and the Sailing Instructions. Advertising will be restricted to Category A.

#### 2. SCHEDULE OF RACES

Saturday, November 21, 2009

0730 Arrival, registration, boat rigging (and check in if providing a boat)

0815 Registration check in CLOSES

0830 Competitors' meeting ALL BOATS MUST BE RIGGED

0900 Start of first race of the day (The R/C reserves the right to start any race if it feels teams have been given ample time to transit to the starting area from the rigging area or rotation location)

#### 3. FORMAT

**3.1** This will be a two-division regatta; teams will rotate through the boats per a rotation posted on the day of the event. A Sound Signal Starting System shall be used. Time permitting the Race Committee will attempt to run a multiple series of races. Competitors should expect numerous short races with boat rotations as set forth at the skipper's meeting. It shall be the goal of the Race Committee to complete one full round robin rotation of boats. If racing is needed on Sunday, to complete a fair round robin rotation, schools should be prepared to race on Sunday. The scheduled times will be the same as Saturday but no races will be started after 1400. Three races in each division must be completed to constitute a regatta. All coaching, including instruction, assistance, equipment or sustenance shall be provided only on shore or on a designated vessel on the water.

#### 4. SCORING

**4.1** Low point system for individual races as modified by ISSA Rule 9. Ties will be resolved per procedural rule 11(c). Note that when the school "team" is composed of 2 or more sailors from different schools the composite team sailor's schools will be indicated on the results. Minimally the 1<sup>st</sup> -3<sup>rd</sup> divisional & top 3 places will indicate the names of the sailors on the race results. Race highlights with results will be forwarded to SAISA for processing & points will be awarded to qualify for participation in the District Championship & qualifier for the ISSA Mallory Trophy regatta.

**4.2** Protests hearings, if any, will take place between races. We will attempt to post preliminary results in real time between races.

#### 5. AWARDS

**5.1** Prizes may be awarded after completion of the last race with results to follow.

#### 6. FEES

The entry fee shall be \$35.00 (fee includes FL State Sales Tax) per each school team, paid in advance by using the [registration](#) and [waiver](#) forms available on the South Atlantic Interscholastic Sailing Assoc. website ([www.saisa.org](http://www.saisa.org)) listed under "General Forms - [Samples](#)".

Check made **payable to LYC** along with **Registration Form, & Waivers**, should be mailed to and arrive by November 19, 2008: Lindsey Allen Valasek, Sailing Master  
c/o Lauderdale Yacht Club  
1725 SE 12<sup>th</sup> Street, Fort Lauderdale, FL 33316.

## 7. ELIGIBILITY

**7.1** All current Member Schools of the South Atlantic Interscholastic Sailing Association (SAISA) are welcome. The regatta is a South Points Regatta. Points will be awarded to qualify for participation in the Mallory District Championship & Qualifier for ISSA fleet racing nationals, within the South Atlantic District.

**7.2** All schools must be members in good standing with SAISA. If a school wishes to participate, and has not yet paid the ISSA/SAISA dues, they will be provided the opportunity to pay dues at check-in. *If a North Point school wishes to participate they will be required to provide their own 420. The NP school will be scored in place similar to a JV team.*

**7.3** Registration is on a first paid/first allowed basis. Once 9 schools have registered, each school after the 9<sup>th</sup> will be notified that their entry shall be contingent upon their ability to bring their own 420 sailboat to add to the rotation. **Schools providing a 420 for the rotation must be rigged and ready prior to the Skippers Meeting and shall also notify the Race Committee upon arrival so that bow numbers can be identified and modified as necessary.**

**7.4** Competitors must attend the school they represent full time and must be in the 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade, as of the date of the Regatta. If your school does not have sufficient sailors to form the necessary teams, we will attempt to "mix and match" sailors from different member schools.

**7.5** An adult school representative/advisor is required to accompany each team and be responsible for their conduct on and off the water. The team representative, who may be an advisor, coach, or parent, is expected to have full authority to obtain medical treatment for his team members.

**7.6** Eligible SAISA schools may enter both varsity and JV teams, however only the varsity team score will be used to determine South Points. A JV team from eligible schools may also be entered only when pre-approved by SAISA. For JV team approval, contact Tom Monkus at (727) 821.9080. Depending on boat availability, each JV team may be responsible for providing their own 420 (may or may not be rotated through the fleet), as preference will be given to high schools with only one team.

## 8. SAILING INSTRUCTIONS

**8.1** Sailing Instructions will be available upon check-in.

## 9. BOATS

**9.2** Collegiate 420's will be used, and 9 will be provided by the venue. Personal safety equipment including US Coast Guard Type III PFDs must be furnished by the competitors. Bailers will not be provided.

## 10. RACING AREA

**10.1** The racing area will be in the Intercoastal Waterway extension at Sailor's Point. Please be advised that there are some rocky shallow areas and competitors must pay attention at the Skippers Meeting when instructions as to the depth of the water are presented to avoid damage to foils.

## 11. LUNCHES

**11.1** Plan to bring your own snacks and **water**. There will be a cook out throughout the day on Saturday, courtesy of Members of the Lauderdale Yacht Club. A minimum donation of \$ 5 per person is suggested.

## 12. DAMAGE

**12.1** Damage that requires more than normal maintenance is considered a serious incident. If the Regatta Chairman determines that reasonable care was not used and resulted in damage one or both boats may be disqualified regardless of any alternative penalties already taken. In extreme cases, either one or both boats may be excluded from the rest of the regatta and held financially responsible for the damages.

## ISSA RULE

**THE USE OR POSSESSION OF ILLEGAL DRUGS AND/OR ALCOHOLIC BEVERAGES IS ABSOLUTELY PROHIBITED ON AND OFF THE WATER BY ANY COMPETITOR. ANY COMPETITOR USING, POSSESSING OR BEING UNDER THE INFLUENCE OF SUCH DRUGS OR ALCOHOL WILL BE DISQUALIFIED FROM THE COMPETITION.**

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## Other Information

### DIRECTIONS

#### *From I- 95*

Directions: Take I-95 south or north and turn east onto Sheridan Street. Travel to US 1 and make a right (go south.) Go to Johnson Street and make a left (go East.) Holland Park is at the end of Johnson Street. We will have our skippers meeting in Pavilion #1.

#### *From the Florida Turnpike*

Exit at 595 East to I-95

South to Sheridan

Etc.

### LODGING

Contact Linda Wright at [OPTIMOM1234@aol.com](mailto:OPTIMOM1234@aol.com) for suggestions.

There is a Hampton Inn on Cypress Creek Road and I-95. This is about 30 minutes away, driving comfortably.

There is also one on Sterling Road in Holy wood (a lot closer). This is your best bet for a Hampton.

There is a Hampton Inn in east Ft. Laud.

The airport Hilton is nearby. It is on the corner of I-95 and Griffin Road.

### INFORMATION

For additional information, you may contact Regatta Chairman, John Wright, [johnwright202@comcast.net](mailto:johnwright202@comcast.net) or [john.wright@holy-cross.com](mailto:john.wright@holy-cross.com) cell 954-655-1275

For questions regarding SAISA contact, Tom Monkus: 727-821-9080, [tpmonkus@saisa.org](mailto:tpmonkus@saisa.org).